**Form A: Personal and Family Information**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Date of Application:** | | | | |  | | / |  | / |  |  | **Applying For:** □Day Student□Boarding Student | | | | | | | |  |
|  |  |  |  |  |  | *Year* | *Month* | |  | *Day* | | | | |  |  |  |  |  |  |
| **Name of Student:** | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | *Family Name* | |  |  |  |  |  |  | *Official First and Second Names* | | | | |  |
| **□ Male □ Female** | | | | | | |  |  |  | **Date of Birth:** | | | |  | **/** |  | **/** | |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | *Year* | | *Month Day* | | |  |
| **Health Card #**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | |  | **SIN:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |  |  |  |  |
| **Citizenship**: |  |  |  |  |  |  |  |  | **I wish to identify myself as: □** First Nations /□Metis /□Inuit | | | | | | | | | | |  |
| **Student Cell Number:** | | | | | |  |  |  |  |  | **Student Email address:** | | | | |  |  |  |  |  |
| **Current Grade:** | |  |  |  |  |  |  |  |  | **Grade Applying For:** | | | | |  |  |  |  |  |  |
| **Start date:** | | **□ September 2017** | | | | | | |  |  | **□ January 2018** | | | |  |  |  | | |  |

**If Saskatchewan Student, Saskatchewan Student ID:**

****

**Current School:**

****

**Current School Address:**

****

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Current School Phone:** | | | | | |  |  |  |  | **Current School Fax:** | | | |  |  |  |  |  |  |  |
| **Religious Affiliation:** | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Home church (if have one):** | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **How Did You Hear About LCBI? □** Alumni | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | *Name* | |  |  |  |  |  |  |  |
| □ Current Student | | |  |  |  |  |  |  |  |  |  | □ Social Media □ Web Search | | | | | | | | |
| Other: | |  | |  |  |  | *Name* |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | | | | |  | |  | | | | | | | | | | |  | |
| **Student's parents are:** | | | | | | **□** Married | | □ Divorced □ Separated □Other | | | | | | |  | | | | | |
| **Student Normally Resides with: □** Both Parents | | | | | | | | | □ Father | | □ Mother | | | □ Stepfather □ Stepmother | | | | | | |
| **Legal Custody:** | | | | □ Shared | | | □ Father | | □ Mother | | □ Other | | |  |  |  |  |  |  |  |
| **Other Children in the Family** (Name and Birthdate): | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**General Correspondence & Communication** (school announcements, report cards, general information

**□** Both Parents □ Father □ Mother □ Stepfather □ Stepmother

*If there are additional guardians please include their information on the back of this page.*

**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Father’s Information** (*please indicate if*□*Stepfather*) | | | | | | | | | Mailing Address: | | | | |  |  |  |  |
| Name: | | | | | | | | |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | *Street Address or Land Description* | | | |  |  |
| Home: | | | | |  | |  | |  |  |  |  |  |  |  |  |  |
| Business: | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | *City* | *Prov/State* | |  |  |
| Cell: | | | | | | | | |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fax: |  | | | | | |  | |  |  |  |  | *Postal Code* | *Country* | |  |  |
| Occupation: |  | | | |  |  |  |  |
| Email: | | | | | | | | |  |  |  |  |
| Place of Employment: | | | |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | | | | | | | | |  | | | | |  |  |  |  |
| **Mother’s Information** (*please indicate if*□*Stepmother*) | | | | | | | | | Mailing Address: | | | | |  |  |  |  |
| Name: | | | | | | | | |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | *Street Address or Land Description* | | | |  |  |
| Home: | | | | |  | |  | |  |  |  |  |  |  |  |  |  |
| Business: | | | | | |  |  |  |  |  |  |  |  |  | |  |  |
|  |  |  |  |  |  |  | *City* | *Prov/State* | |  |  |
| Cell: | | | | | | | | |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |
| Fax: | | | | | | | | |  |  |  |  | *Postal Code* | *Country* | |  |  |
| Occupation: |  | | | |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

Email:

Place of Employment:



**Declaration:**

I would like the Admissions Team to consider the application of the aforementioned student for the 2017-2018 school year. I am supportive of the programs, missions, and policies of LCBI High School.

I understand that the final decision to grant admission or request a withdrawal rests with the LCBI Admissions Team.



***Father’s (Stepfather’s) Signature*** ***Mother’s (Stepmother’s) Signature***